|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| I, (print name) |  | | | | | | | WITNESS |
| Of (Club) |  | | | | | | | |
| Hereby certify that I am an authorised witness in accordance with the current rules of the National Smallbore Rifle Association.  I confirm that the following named person completed the Police Sport UK Smallbore Rifle Long Range competition in accordance with the current rules of that Association, of which I am familiar with, and I scored the cards as follows. (Please score using **positive** scores (ie 98 – not 2 off etc)) | | | | | | | | |
|  | | | | | | | | |
| Scores for ….. | | **Regional Championship / Fred Jennings Trophy / Both** | | | | *Circle/Delete as appropriate* | | |
|  | |  | | | |  | | |
| Card/Series 1 |  | | Card/Series 2 |  | Card/Series 3 | | |  |
| Card/Series 4 |  | | Card/Series 5 |  | Card/Series 6 | | |  |
| Total |  | | Ex **600** |  |  | | |  |
|  |  | |  |  |  | | |  |
| **YOU MAY SHOOT THE LR CHAMPS & THE FJ TROPHY SEPARATELY IF YOU WISH**  A separate score sheet is required if the Championship & FJ Trophy are shot independently of each other | | | | | | | | |
| Print Name | (Competitor) | |  | | Force | |  | |
| Signed | (Competitor) | |  | | Date | |  | |
| Signed | (Witness) | |  | | Date | |  | |
|  | | | | | | | | |
|  | | | | | | | | |
| **Cards to be retained by the competitor, for scrutiny if necessary, until closure of the competition**  When completed, this certificate to be returned to:- | | | | | | | | |
| Phil Smith  8, Wainwright Road,  Hugglescote  Coalville  LEICESTERSHIRE  LE67 2DA | | | Reg Champs ….. Stage 1: - Return to me by 11th June 2023  FJ Trophy / Reg Champs ….. Stage 2:- Return to me by 6th August 2023 | | | | | |
| Or email to: [psm17h@ntlworld.com](mailto:psm17h@ntlworld.com) | | | | | |
|  | | | | | | | | |
| *Further scoresheets can be downloaded at* [*www.psukshooting.org/page3.html*](http://www.psukshooting.org/page3.html) | | | | | | | | |