



**POLICE SPORT UK**  
**REGIONAL LONG RANGE INDIVIDUAL RIFLE CHAMPIONSHIP**  
**2025**  
**Stage 1**



| Name                    |          | Force           | 1   | 2  | 3   | 4   | 5   | 6   | Agg | Pos'n | Comment |
|-------------------------|----------|-----------------|-----|----|-----|-----|-----|-----|-----|-------|---------|
| <b>NORTH WEST</b>       |          |                 |     |    |     |     |     |     |     |       |         |
|                         |          | No Entry        |     |    |     |     |     |     |     |       |         |
| <b>NORTH EAST</b>       |          |                 |     |    |     |     |     |     |     |       |         |
|                         |          | No Entry        |     |    |     |     |     |     |     |       |         |
| <b>EAST MIDLANDS</b>    |          |                 |     |    |     |     |     |     |     |       |         |
| BROWN                   | Chris    | Leicestershire  | 190 |    | 194 |     | 194 |     | 578 | 1     | Q       |
| MARRIOTT                | Chris    | Derbyshire      | 98  | 95 | 97  | 96  | 96  | 96  | 578 | 1     | Q       |
| GEORGE                  | James D  | Leicestershire  | 95  | 93 | 90  | 95  | 90  | 94  | 557 | 3     |         |
| WRIGHT                  | Alan     | Leicestershire  | ncr |    |     |     |     |     | 0   | 4     | ncr     |
| <b>WEST MIDLANDS</b>    |          |                 |     |    |     |     |     |     |     |       |         |
| DIXON                   | Matt     | West Midlands   | 100 | 99 | 100 | 100 | 99  | 100 | 598 | 1     | Q       |
| <b>EASTERN</b>          |          |                 |     |    |     |     |     |     |     |       |         |
| TARABELLA               | Steve    | Bedfordshire    | 93  | 93 | 96  | 91  | 95  | 91  | 559 | 1     | Q       |
| AHMED                   | Ishaq    | Cambridgeshire  | 87  | 86 | 78  | 84  | 85  | 87  | 507 | 2     | Q       |
| <b>SOUTH EAST</b>       |          |                 |     |    |     |     |     |     |     |       |         |
|                         |          | No Entry        |     |    |     |     |     |     |     |       |         |
| <b>SOUTH WEST</b>       |          |                 |     |    |     |     |     |     |     |       |         |
|                         |          | No Entry        |     |    |     |     |     |     |     |       |         |
| <b>METROPOLITAN</b>     |          |                 |     |    |     |     |     |     |     |       |         |
| SINCLAIR                | Kevin    | Metropolitan    | 97  | 95 | 99  | 94  | 97  | 97  | 579 | 1     | Q       |
| BROUGH-THOMAS           | Leah     | Metropolitan    | ncr |    |     |     |     |     | 0   | 2     | ncr     |
| NOAR                    | Toby     | Metropolitan    | ncr |    |     |     |     |     | 0   | 2     | ncr     |
| ROBERTS                 | Ann      | Metropolitan    | ncr |    |     |     |     |     | 0   | 2     | ncr     |
| <b>WALES</b>            |          |                 |     |    |     |     |     |     |     |       |         |
| GERMAIN                 | Andrew   | South Wales     | 95  | 88 | 92  | 94  | 96  | 93  | 558 | 1     | Q       |
| <b>SCOTLAND</b>         |          |                 |     |    |     |     |     |     |     |       |         |
| BURNSIDE                | Beverley | Police Scotland | 95  | 99 | 98  | 96  | 97  | 98  | 583 | 1     | Q       |
| ROBERTSON               | Brian    | Police Scotland | 91  | 97 | 98  | 96  | 93  | 97  | 572 | 2     | Q       |
| MORTIMER                | George   | Police Scotland | ncr |    |     |     |     |     | 0   | 3     | ncr     |
| <b>NORTHERN IRELAND</b> |          |                 |     |    |     |     |     |     |     |       |         |
|                         |          | No Entry        |     |    |     |     |     |     |     |       |         |
| <b>BTP</b>              |          |                 |     |    |     |     |     |     |     |       |         |
|                         |          | No Entry        |     |    |     |     |     |     |     |       |         |
| <b>MOD</b>              |          |                 |     |    |     |     |     |     |     |       |         |
|                         |          | No Entry        |     |    |     |     |     |     |     |       |         |
| <b>CNC</b>              |          |                 |     |    |     |     |     |     |     |       |         |
|                         |          | No Entry        |     |    |     |     |     |     |     |       |         |
| <b>NCA</b>              |          |                 |     |    |     |     |     |     |     |       |         |
|                         |          | No Entry        |     |    |     |     |     |     |     |       |         |

Notes:

A disappointing entry this year and sadly a few more sets of cards/scores not returned.

Where two or more shooters are representing a region, the top 2 PLUS any scores over 576 are invited to shoot in the shoulder to shoulder final at Worplesdon Rifle Club.

The final will commence by a call to the line around 14:00 on Tuesday 09 September, 2025